

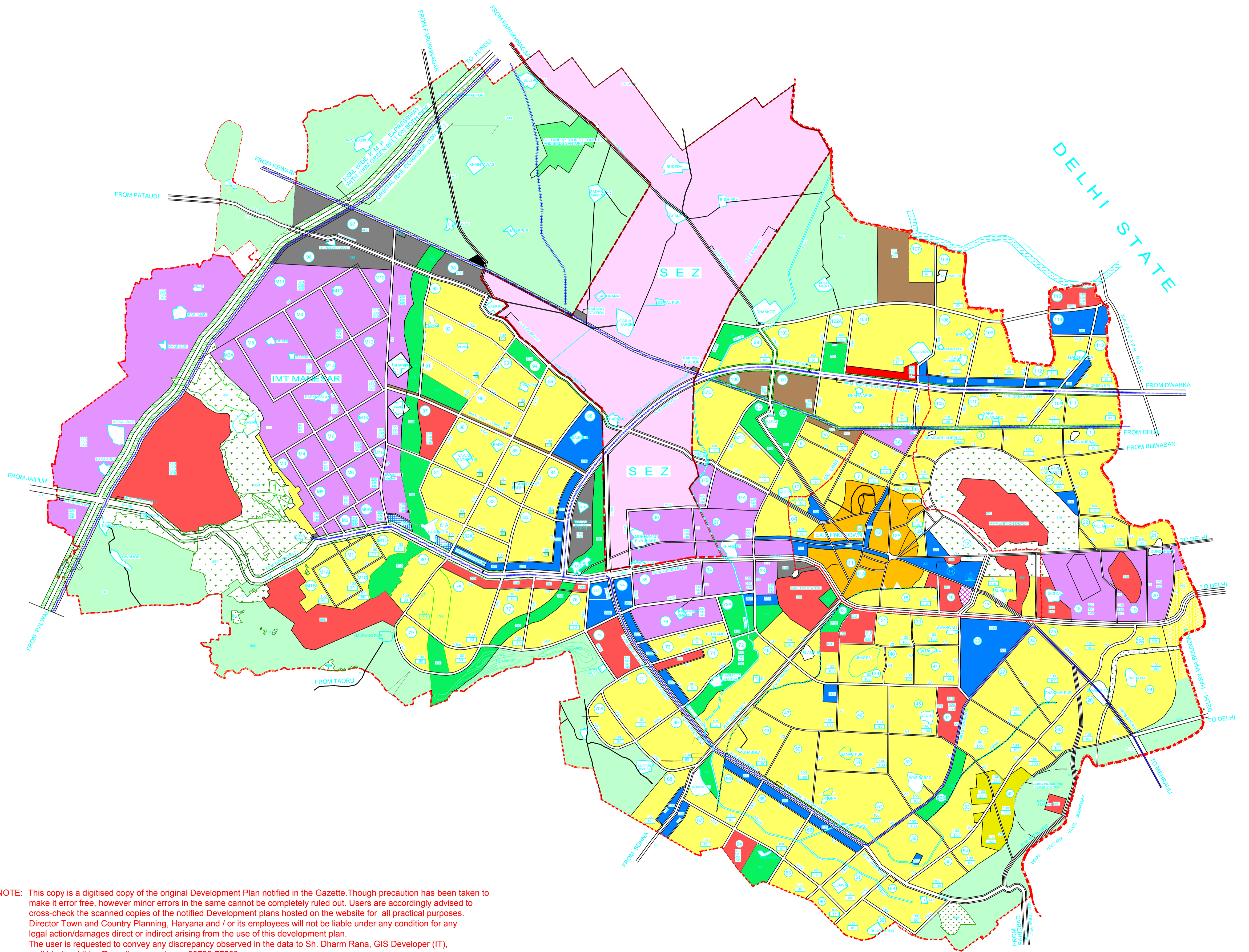
# GURGAON - MANESAR URBAN COMPLEX - 2021 AD

FINAL DEVELOPMENT PLAN FOR CONTROLLED AREAS  
DENOTED ON DRG.NO.-D.T.P.(G)1405 DATED 22.07.05  
UNDER SECTION 5(7) OF ACT NO. 41 OF 1963

**LEGEND:-**

|                              |  |
|------------------------------|--|
| STATE BOUNDARY               |  |
| MUNICIPAL COUNCIL BOUNDARY   |  |
| CONTROLLED AREA BOUNDARY     |  |
| SEZ BOUNDARY                 |  |
| VILLAGE ABADI                |  |
| METALLED ROAD                |  |
| KATCHA RASTA                 |  |
| NATIONAL HIGHWAY             |  |
| RAILWAY LINE                 |  |
| MRTS CORRIDOR                |  |
| WATER BODIES / DRAIN / RIVER |  |
| SECTOR NO./ DENSITY          |  |

|   |  |
|---|--|
| 100 RESIDENTIAL (GROUP HOUSING/PLOTTED)   |  |
| 200 COMMERCIAL  |  |
| 300 INDUSTRIAL  |  |
| 320 LIGHT INDUSTRY  |  |
| 330 MEDIUM INDUSTRY   |  |
| 340 HEAVY INDUSTRY  |  |
| 400 TRANSPORT AND COMMUNICATION   |  |
| 410 RAILWAY STN. YARD, SIDINGS  |  |
| 420 BUS STAND, WORK SHOP, PARKING   |  |
| 450 TELEPHONE EXCHANGE  |  |
| 500 PUBLIC UTILITIES  |  |
| 510 WATER WORKS   |  |
| 520 DISPOSAL WORKS  |  |
| 530 GRID SUB STATION  |  |
| 600 PUBLIC AND SEMI PUBLIC USE  |  |
| 610 MINI SECRETARIAT, JUDICIAL COMPLEX, JAIL, POLICE STATION AND OTHER INSTITUTIONS |  |
| 620 EDUCATIONAL, CULTURAL, RELIGIOUS INSTITUTIONS                                   |  |
| 630 MEDICAL AND HEALTH INSTITUTIONS   |  |
| 640 CULTURAL INSTITUTIONS LIKE THEATRES, OPERA HOUSES ETC. OF NON-COMMERCIAL NATURE |  |
| 650 DEFENCE LAND  |  |
| 700 OPEN SPACES   |  |
| 710 SPORTS GROUNDS, STADIUMS, PLAY GROUNDS  |  |
| 720 PARKS   |  |
| 760 WATER BODIES/LAKES  |  |
| 800 AGRICULTURAL ZONE   |  |
| 810 MARKET GARDEN   |  |
| 850 FOREST LAND   |  |
| 900 SPECIAL ZONE  |  |



METERS 500 250 0 500 1000 1500 2000 2500 METERS  
SCALE:- 1:50000  
(IN ORIGINAL DRG ONLY)

DRAWING NO DTP(G) 1520/2006 DATED 14-11-2006

|  |   |
|--|---|
| DRAWN BY<br>ASSTT. DRAFTSMAN<br><br>(DILBAGH AHLAWAT)  | CHECKED BY<br>PLANNING ASSTT.<br><br>(S.K. WADHWA)                |
| ASSTT. TOWN PLANNER<br><br>(VIJENDER SINGH)            |   |
| DISTT. TOWN PLANNER<br>GURGAON<br><br>(JITENDER SIHAG) |   |
| (BRAHAM PRAKASH)<br>SENIOR TOWN PLANNER<br>GURGAON     | (S.D. SAINI)<br>CHIEF CO-ORDINATOR<br>PLANNER(NCR) HARYANA        |
|  | (S.S. DHILLON, IAS)<br>DIRECTOR<br>TOWN & COUNTRY PLG.<br>HARYANA |

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DEPARTMENT OF TOWN AND COUNTRY PLANNING, HARYANA