

| TO BE READ WITH LICENSE NO. 21 OF 1983 (LC-10D) |               |         |               |            |      |   |       |            |   |  |  |
|---|---------------|---------|---------------|------------|------|---|-------|------------|---|--|--|
| SR. NO  | NAME OF OWNER | VILLAGE | RECTANGLE NO. | KHASRA NO. | AREA |   | SHARE | AREA TAKEN |   |  |  |
|   |               |         |               |            | K    | M |       | K          | M |  |  |

|   |         |                     |    |                    |           |           |            |           |           |            |  |
|---|---------|---------------------|----|--------------------|-----------|-----------|------------|-----------|-----------|------------|--|
| 1 | DLF LTD | SHAHPUR/<br>PHASE-2 | 14 | 11                 | 8         | 0         |            |           |           |            |  |
|   |         |                     |    | 12                 | 8         | 0         |            |           |           |            |  |
|   |         |                     | 17 | 7/2                | 0         | 13        |            |           |           |            |  |
|   |         |                     |    | 14                 | 8         | 0         |            |           |           |            |  |
|   |         |                     |    | 15/1               | 2         | 12        |            |           |           |            |  |
|   |         |                     |    | 16/2               | 1         | 7         |            |           |           |            |  |
|   |         |                     |    | 17                 | 3         | 11        |            |           |           |            |  |
|   |         |                     | 20 | 5/2                | 1         | 14        |            |           |           |            |  |
|   |         |                     |    | <b>TOTAL</b>       | <b>33</b> | <b>17</b> | <b>1/2</b> | <b>16</b> | <b>18</b> | <b>1/2</b> |  |
|   |         | SARHAUL             | 34 | 16                 | 8         | 0         |            |           |           |            |  |
|   |         |                     |    | 17                 | 8         | 0         |            |           |           |            |  |
|   |         |                     |    | 24/1               | 2         | 9         |            |           |           |            |  |
|   |         |                     |    | 25                 | 8         | 0         |            |           |           |            |  |
|   |         |                     |    | <b>TOTAL</b>       | <b>26</b> | <b>9</b>  | <b>1/2</b> | <b>13</b> | <b>4</b>  | <b>1/2</b> |  |
|   |         |                     | 39 | 5/1                | 7         | 4         |            |           |           |            |  |
|   |         |                     |    | 6/1                | 5         | 7         |            |           |           |            |  |
|   |         |                     |    | <b>TOTAL</b>       | <b>12</b> | <b>11</b> |            | <b>12</b> | <b>11</b> |            |  |
|   |         |                     |    | <b>GRAND TOTAL</b> |           |           |            | <b>42</b> | <b>14</b> |            |  |

OR 5.33 ACRES