

**TO BE READ WITH LICENSE NO. 34-37 OF 1986 (LC-11M)**

| SR. NO       | NAME OF OWNER                 | VILLAGE              | RECTANGLE NO | KHASRA NO.  | AREA      |          |           | SHARE | AREA TAKEN |        |        |
|--------------|-------------------------------|----------------------|--------------|-------------|-----------|----------|-----------|-------|------------|--------|--------|
|              |                               |                      |              |             | B         | B        | B         |       | B          | B      | B      |
| 1            | ANURAG<br>CONSTRUCTION<br>CO. | NATHUPUR,<br>PHASE-3 |              | 900/108 MIN | 6         | 15       | 15        | 1/2   | 2          | 7      | 17 1/2 |
|              |                               |                      |              | 900/108 MIN | 6         | 15       | 15        | 1/4   | 1          | 14     |        |
|              |                               |                      |              | 107 MIN     | 5         | 18       | 0         | 1/6   | 1          | 0      |        |
|              |                               |                      |              | 107 MIN     | 5         | 18       | 0         | 11/14 | 4          | 13     |        |
|              |                               |                      |              | 900/108 MIN | 6         | 15       | 15        | 1/10  | 0          | 13 3/4 |        |
| <b>TOTAL</b> |                               |                      |              |             | <b>11</b> | <b>8</b> | <b>13</b> |       |            |        |        |

**6.595 ACRES**

|              |           |                      |              |           |          |           |          |          |           |          |    |           |          |
|--------------|-----------|----------------------|--------------|-----------|----------|-----------|----------|----------|-----------|----------|----|-----------|----------|
| 2            | DLF LTD   | NATHUPUR/<br>PHASE-3 |              | 116       | 0        | 10        | 0        |          | 5         | 5        |    |           |          |
|              |           |                      |              | 761 MIN   | 3        | 4         | 0        |          | 9         | 12       |    |           |          |
|              |           |                      |              | 905/335/1 | 0        | 14        | 0        |          |           |          |    |           |          |
|              |           |                      |              | 907/336   | 6        | 9         | 0        |          |           |          |    |           |          |
|              |           |                      | <b>TOTAL</b> |           |          |           |          | <b>7</b> | <b>3</b>  | <b>0</b> |    | <b>21</b> | <b>9</b> |
|              |           |                      |              | 93        | 5        | 5         | 0        |          |           |          |    |           |          |
|              |           |                      |              | 94        | 2        | 8         | 0        |          |           |          |    |           |          |
|              |           |                      | <b>TOTAL</b> |           |          |           |          | <b>7</b> | <b>13</b> | <b>0</b> |    |           |          |
|              |           |                      |              | 2/3 SHARE | 5        | 2         | 0        |          |           |          | 15 | 6         |          |
|              |           |                      |              | 93        | 5        | 5         | 0        |          |           |          |    |           |          |
|              | 94        | 2                    | 8            | 0         |          |           |          |          |           |          |    |           |          |
| <b>TOTAL</b> |           |                      |              |           | <b>7</b> | <b>13</b> | <b>0</b> |          |           |          |    |           |          |
|              | 1/3 SHARE | 2                    | 11           | 0         |          |           |          | 7        | 13        |          |    |           |          |

|              |           |           |          |  |  |  |
|--------------|-----------|-----------|----------|--|--|--|
| <b>TOTAL</b> | <b>18</b> | <b>10</b> | <b>0</b> |  |  |  |
|--------------|-----------|-----------|----------|--|--|--|

**12.34 ACRES**

3 APOLLO LAND AND NATHUPUR HOUSING CO.

|              |          |          |          |  |  |  |
|--------------|----------|----------|----------|--|--|--|
| 332          | 0        | 14       | 0        |  |  |  |
| 333          | 1        | 7        | 0        |  |  |  |
| 334          | 1        | 10       | 0        |  |  |  |
| 906/335/1    | 1        | 15       | 0        |  |  |  |
| <b>TOTAL</b> | <b>5</b> | <b>6</b> | <b>0</b> |  |  |  |

|             |   |       |    |    |       |    |
|-------------|---|-------|----|----|-------|----|
| 23/24 SHARE | 5 | 1 1/2 | 10 | 15 | 4 1/2 | 10 |
|-------------|---|-------|----|----|-------|----|

|         |   |    |    |  |  |  |
|---------|---|----|----|--|--|--|
| 756 MIN | 0 | 8  | 10 |  |  |  |
| 759 MIN | 0 | 12 | 5  |  |  |  |

|              |          |          |           |          |          |          |
|--------------|----------|----------|-----------|----------|----------|----------|
| <b>TOTAL</b> | <b>1</b> | <b>0</b> | <b>15</b> | <b>3</b> | <b>2</b> | <b>5</b> |
|--------------|----------|----------|-----------|----------|----------|----------|

|              |  |  |  |           |           |          |
|--------------|--|--|--|-----------|-----------|----------|
| <b>TOTAL</b> |  |  |  | <b>14</b> | <b>17</b> | <b>0</b> |
|--------------|--|--|--|-----------|-----------|----------|

|     |    |    |   |  |  |  |
|-----|----|----|---|--|--|--|
| 166 | 4  | 19 | 0 |  |  |  |
| 175 | 10 | 14 | 0 |  |  |  |
| 176 | 8  | 1  | 0 |  |  |  |

|              |           |           |          |  |  |  |
|--------------|-----------|-----------|----------|--|--|--|
| <b>TOTAL</b> | <b>18</b> | <b>15</b> | <b>0</b> |  |  |  |
|--------------|-----------|-----------|----------|--|--|--|

|           |   |    |    |    |   |   |
|-----------|---|----|----|----|---|---|
| 1/4 SHARE | 4 | 13 | 15 | 14 | 1 | 5 |
|-----------|---|----|----|----|---|---|

|             |   |    |   |   |   |   |
|-------------|---|----|---|---|---|---|
| 757         | 0 | 18 | 0 |   |   |   |
| 11/14 SHARE | 0 | 14 | 0 | 2 | 2 | 0 |

|              |           |          |          |           |          |          |
|--------------|-----------|----------|----------|-----------|----------|----------|
| <b>TOTAL</b> | <b>16</b> | <b>9</b> | <b>0</b> | <b>49</b> | <b>7</b> | <b>0</b> |
|--------------|-----------|----------|----------|-----------|----------|----------|

**10.28 ACRES**

4 VEE DEE INVESTMENT AND AGENCIES NATHUPUR

|         |    |    |   |  |  |  |
|---------|----|----|---|--|--|--|
| 902/168 | 11 | 4  | 0 |  |  |  |
| 903/168 | 1  | 7  | 0 |  |  |  |
| 167     | 0  | 13 | 0 |  |  |  |

|              |           |           |          |              |           |          |          |
|--------------|-----------|-----------|----------|--------------|-----------|----------|----------|
| 173          | 1         | 14        | 0        |              |           |          |          |
| <b>TOTAL</b> | <b>14</b> | <b>18</b> | <b>0</b> | <b>1/2</b>   | <b>7</b>  | <b>9</b> |          |
| 174 MIN      | 0         | 6         | 0        |              |           |          |          |
|              | <b>7</b>  | <b>15</b> | <b>0</b> |              | <b>23</b> | <b>5</b> |          |
| 902/168      | 11        | 4         | 0        |              |           |          |          |
| 903/168      | 1         | 7         | 0        |              |           |          |          |
| 167          | 0         | 13        | 0        |              |           |          |          |
| 173          | 1         | 14        | 0        |              |           |          |          |
| 174          | 3         | 6         | 0        |              |           |          |          |
| <b>TOTAL</b> | <b>18</b> | <b>4</b>  | <b>0</b> |              |           |          |          |
|              | <b>6</b>  | <b>1</b>  | <b>7</b> | <b>1/3</b>   | <b>18</b> | <b>4</b> | <b>0</b> |
| 902/168      | 11        | 4         | 0        |              |           |          |          |
| 173          | 1         | 14        | 0        |              |           |          |          |
| 174          | 3         | 6         | 0        |              |           |          |          |
| <b>TOTAL</b> | <b>16</b> | <b>4</b>  | <b>0</b> |              |           |          |          |
|              | <b>2</b>  | <b>14</b> | <b>0</b> | <b>1/4</b>   | <b>8</b>  | <b>2</b> | <b>0</b> |
| 97           | 2         | 16        | 0        |              |           |          |          |
|              | <b>1</b>  | <b>8</b>  | <b>7</b> | <b>1/2</b>   | <b>4</b>  | <b>4</b> | <b>0</b> |
| 118          | 3         | 0         | 0        |              |           |          |          |
| 91           | 0         | 8         | 0        |              |           |          |          |
| <b>TOTAL</b> | <b>3</b>  | <b>8</b>  | <b>0</b> |              | <b>10</b> | <b>4</b> | <b>0</b> |
| 117          | 3         | 1         | 0        |              | 9         | 0        | 0        |
|              | <b>3</b>  | <b>0</b>  | <b>0</b> | <b>53/54</b> |           |          |          |
| 468          | 0         | 16        | 0        |              | 2         | 8        | 0        |
| <b>TOTAL</b> | <b>25</b> | <b>2</b>  | <b>7</b> |              | <b>75</b> | <b>7</b> | <b>1</b> |

**15.70 ACRES**