

TO BE READ WITH LICENSE NO. 58-64 OF 1992 (LC-10R)

| SR. NO | NAME OF OWNER | VILLAGE | RECTANGLE NO | KHASRA NO. | AREA | | | SHARE | AREA TAKEN | | |
|--------------|---------------------------------|-------------------|--------------|--------------|--------------------|----------|-----|-------------------|------------|----|---|
| | | | | | B | B | B | | B | B | B |
| 1 | APOLLO LAND & HOUSING | NATHUPUR/ PHASE-3 | | 32 MIN | 0 | 9 | | | | | |
| | | | | 33 MIN | 0 | 13 | | | | | |
| | | | | 34 MIN | 1 | 7 | | | | | |
| | | | | 35 MIN | 0 | 19 | | | | | |
| | | | | TOTAL | 3 | 8 | | | | | |
| | | | | | 2.125 ACRES | | | | | | |
| 2 | ANURAG CONSTRUCTION CO. | SARHAUL/ PHASE-2 | 20 | 4/2 | 3 | 8 | | 3 | 8 | | |
| | | | | 5 MIN | 2 | 3 | | 2 | 3 | | |
| | | | | 6 MIN | 0 | 4 | | 0 | 4 | | |
| | | | | 7 1/2 MIN | 5 | 2 | | 5 | 2 | | |
| | | | | 8/1 MIN | 1 | 14 | | 1 | 14 | | |
| | | | | 12 MIN | 1 | 13 | | 1 | 13 | | |
| | | | | 13 MIN | 6 | 9 | | 6 | 9 | | |
| | | | | 18 MIN | 3 | 7 | | 3 | 7 | | |
| | | | | 19 MIN | 5 | 13 | | 5 | 13 | | |
| | | | | 21/2 MIN | 2 | 5 | | 2 | 5 | | |
| | | | | 32 | 5 MIN | 3 | 4 | | 3 | 4 | |
| | | | | | 6 MIN | 6 | 1 | | 6 | 1 | |
| | | | | | 20/1 | 0 | 2 | | | | |
| | | | | 20 | 21/1/1 | 0 | 8 | | | | |
| | | | | | | 0 | 10 | 1/2 | 0 | 5 | |
| TOTAL | 41 | 8 | | | | | | | | | |
| | | | | | 5.175 ACRES | | | | | | |
| 3 | DLF GENERAL FINANCE | SHAHPUR | 12 | 21/1 MIN | 1 | 10 | 1/3 | 0 | 10 | | |
| | | | | | | | | 0.06 ACRES | | | |
| 4 | PARAGON REAL ESTATE & APARTMENT | SARHAUL | 20 | 7/2/1 | 0 | 5 | | 0 | 5 | | |
| | | | | 32 | 14/2 | 3 | 1 | | | | |
| | | | | | 15 MIN | 1 | 13 | | | | |
| | | | | | | 4 | 14 | 1/3 | 1 | 11 | |
| | | | | 42 | 6/2/1 | 1 | 8 | | 1 | 8 | |
| | | | | | 15 MIN | 6 | 1 | | 6 | 1 | |
| | | | | | 16 MIN | 2 | 6 | | 2 | 6 | |
| | | | | 45 | 4 MIN | 1 | 4 | | 1 | 4 | |
| | | | | | 5 MIN | 1 | 0 | | 1 | 0 | |
| | | | | | 6 | 0 | 4 | | 0 | 4 | |
| | | | | 40 | 6 | 8 | 0 | | 8 | 0 | |
| | | | | | 7/1 | 2 | 0 | | 2 | 0 | |
| | | | | | 2/2 | 1 | 8 | | 1 | 8 | |
| | | | | 6 | 8/3 MIN | 0 | 7 | | 0 | 7 | |
| | | | | | 9/1 MIN | 5 | 5 | | 5 | 5 | |
| 12 MIN | 1 | 1 | | | 1 | 1 | | | | | |
| 12 | 13/1 | 0 | 5 | | | 0 | 5 | | | | |
| | 4/1 MIN | 2 | 0 | | | 2 | 0 | | | | |
| | | SHAHPUR | | | | | | | | | |

| | | | | | | | |
|-----------|----|--------------|---|---|---|-----------|-----------|
| DUNDAHERA | 70 | 14/2/1 MIN | 6 | 2 | 6 | 2 | |
| | | 15/1 | 0 | 6 | 0 | 6 | |
| | | 17/1 MIN | 1 | 4 | 1 | 4 | |
| | | 17/2 | 0 | 8 | 0 | 8 | |
| | | 22/1/2 | 0 | 4 | 0 | 4 | |
| | | 14/1 | 0 | 8 | 0 | 8 | |
| | | 18/1 MIN | 4 | 2 | 4 | 2 | |
| | | 23/2 MIN | 3 | 4 | 3 | 4 | |
| | | 13 | 0 | 8 | 0 | 8 | |
| | | 22/2/2 | 3 | 8 | 3 | 8 | |
| | 72 | 2/2 | 0 | 8 | 0 | 8 | |
| | | TOTAL | | | | 57 | 17 |

| KHASRA NO. | AREA | | |
|--------------|----------|----------|---|
| | B | B | B |
| 162 MIN | 0 | 6 | 0 |
| 163 MIN | 0 | 17 | 0 |
| TOTAL | 1 | 3 | |

NATHUPUR

7.95 ACRES

| | | | | | | | | |
|---|------------------------------------|--------------|----|----------|-----------|-----------|----------|----|
| 5 | APOLLO LAND & HOUSING CONSTRUCTION | SARHAUL | 20 | 20 | 0 | 17 | 0 | 17 |
| | | | | 7/2/2 | 1 | 4 | 1 | 4 |
| | | | | 14/1 | 3 | 6 | 3 | 6 |
| | | | 32 | 22 MIN | 0 | 4 | 0 | 4 |
| | | | 32 | 17/1 | | | | |
| | | | | 14/2 | 3 | 1 | | |
| | | | | 15 MIN | 1 | 13 | | |
| | | | | <u>4</u> | <u>14</u> | 1/4 | 1 | 4 |
| | | SHAHPUR | 6 | 3 MIN | 1 | 10 | 1 | 10 |
| | | | 20 | 5/2 | 1 | 14 | 1/2 | 0 |
| | | DUNDAHERA | 72 | 16/3 | 0 | 7 | 0 | 7 |
| | | | | 17/2/2 | 6 | 17 | 6 | 17 |
| | | | | 23/2 | 2 | 5 | 2 | 5 |
| | | | | 24 MIN | 4 | 0 | 4 | 0 |
| | | | 78 | 2/3 | 1 | 13 | 1 | 13 |
| | | TOTAL | | | | 24 | 4 | |

3.02 ACRES

| | | | | | | | | | |
|---|---------------|--------------|----|----------|---|-----------|-----------|------------|----------|
| 6 | DLF UNIVERSAL | SHAHPUR | 12 | 8/2/2 | 0 | 18 | | | |
| | | | | 9/2 | 1 | 16 | | | |
| | | | | 12 MIN | 6 | 8 | | | |
| | | TOTAL | | | | 9 | 2 | 1/2 | 4 |
| | | | 12 | 9/1 MIN | 3 | 0 | 1/2 | 1 | |
| | | DUNDAHERA | 72 | 10/1 MIN | 1 | 9 | | | |
| | | | | 2/1 MIN | 4 | 8 | | | |
| | | TOTAL | | | | 11 | 18 | | |

1.49 ACRES

| | | | | | | | | | |
|--------------|-------------------------|---------|----|----------|----------|-----------|------|----------|----------|
| 7 | DELHI LAND & FINANCE | SARHAUL | 32 | 14/2 MIN | 3 | 1 | | | |
| | | | | 15 MIN | 1 | 13 | | | |
| | | | | | <u>4</u> | <u>14</u> | 5/12 | 1 | 19 |
| 12 | | | | 21/1 MIN | 1 | 10 | 2/3 | 1 | 0 |
| 20 | | | | 5/2 MIN | 1 | 4 | 1/2 | 0 | 12 |
| 19 | | | | 1/1 | 4 | 4 | | | |
| 20 | | | | 5/3 | 1 | 9 | | | |
| | | | | | <u>5</u> | <u>13</u> | 1/3 | 1 | 18 |
| TOTAL | | | | | | | | 5 | 9 |

0.68 ACRES

GRAND TOTAL 18.375 ACRES