

TO BE READ WITH LICENSE NO. 53-60 OF 1994 (LC-214)

| SR. NO | NAME OF OWNER | VILLAGE | RECTANGLE NO. | KHASRA NO. | AREA | | SHARE | AREA TAKEN | | | |
|--------|-----------------------|----------|---------------|-------------------|-----------|-----------|-------|------------|-----------|--|--|
| | | | | | K | M | | K | M | | |
| 1 | SHEETAL INTERNATIONAL | SHAMSPUR | 16 | 2/2 | 4 | 8 | | | | | |
| | | | | 3 | 8 | 0 | | | | | |
| | | | | 9/1 | 7 | 7 | | | | | |
| | | | | TOTAL | 19 | 15 | | 19 | 15 | | |
| | | | 16 | 4/1 | 2 | 11 | | 2 | 11 | | |
| | | | | 7/3 | 2 | 2 | | 2 | 2 | | |
| | | | | 27 | 0 | 16 | 2/3 | 0 | 11 | | |
| | | | | TOTAL | | | | 5 | 4 | | |
| | | | 22 | 5/1/2 | 2 | 18 | | | | | |
| | | | | 19/2 | 2 | 2 | | | | | |
| | | | | 22/1/1 | 4 | 9 | | | | | |
| | | | | TOTAL | 9 | 9 | | 9 | 9 | | |
| | | | 8 | 17/2 | 3 | 12 | | | | | |
| | | | 16 | 4/2 | 1 | 11 | | | | | |
| | | | | 6/2 | 3 | 12 | | | | | |
| | | | 8 | 24 | 7 | 11 | | | | | |
| | | | 16 | 5/1 | 4 | 0 | | | | | |
| | | | 8 | 25/1 | 3 | 3 | | 23 | 9 | | |
| | | | 8 | 6/2 | 0 | 19 | | | | | |
| | | | | 15/3 MIN NORTH | 7 | 0 | | | | | |
| | | | 16 | 4/3 | 3 | 2 | | | | | |
| | | | | TOTAL | 11 | 11 | | 11 | 1 | | |

| | | | | | |
|----|--------------|----------|-----------|----------|-----------|
| 15 | 1/2 | 4 | 8 | | |
| 8 | 16/2 | 5 | 10 | | |
| 16 | 4/4 | 0 | 14 | | |
| | 6/3 | 2 | 8 | | |
| | 7/2 | 1 | 16 | | |
| | TOTAL | 4 | 18 | 4 | 18 |

| | | | | | |
|----|--------------|----------|-----------|------------|----------|
| 16 | 6/1 | 1 | 12 | | |
| | 7/1 | 3 | 8 | | |
| | 5/2 | 3 | 12 | | |
| 9 | 21/2 | 4 | 0 | | |
| | 21/1 | 4 | 0 | | |
| 15 | 1/1 | 2 | 7 | | |
| 8 | 25/2 | 4 | 0 | | |
| 15 | 10/1 | 3 | 4 | | |
| 8 | 16/1 | 2 | 4 | | |
| | 17/1 | 4 | 8 | | |
| | TOTAL | 6 | 12 | 1/2 | 3 |

| | | | | | |
|----|--------------|-----------|-----------|-----------|-----------|
| 11 | 23 | 7 | 12 | | |
| | 24 | 8 | 0 | | |
| | TOTAL | 15 | 12 | 15 | 12 |

| | | | | | |
|----|--------------|-----------|-----------|-----------|-----------|
| 13 | 11/2/1 | 1 | 3 | | |
| | 12/1 | 1 | 13 | | |
| | 2/2 | 6 | 0 | | |
| 14 | 6/1 | 4 | 0 | | |
| | TOTAL | 12 | 16 | 12 | 16 |

| | | | | | | |
|---------|----|--------------|-----------|-----------|------------|-----------|
| | 12 | 10 | 3 | 19 | | |
| | | 11 | 7 | 12 | | |
| | | 20/1 | 1 | 7 | | |
| | | TOTAL | 12 | 18 | 12 | 18 |
| ADAMPUR | 9 | 6 | 6 | 16 | | |
| | | 7 | 7 | 7 | | |
| | | 14/1 | 5 | 4 | | |
| | | TOTAL | 19 | 7 | 19 | 7 |
| | 8 | 10 | 9 | 7 | | |
| | 7 | 9/2 | 4 | 4 | | |
| | | 11 | 8 | 0 | | |
| | | 12/1 | 1 | 2 | | |
| | 7 | 10/2 | 7 | 7 | | |
| | | TOTAL | 20 | 13 | 1/4 | 5 |
| | | | | | 3 | |
| | 9 | 8/2 | 5 | 14 | | |
| | | 9 | 7 | 7 | | |
| | | 10/1 | 0 | 15 | | |
| | | TOTAL | 13 | 16 | 13 | 16 |
| | 6 | 4/2 | 7 | 2 | | |
| | | 5 | 8 | 0 | | |
| | | 6 | 8 | 0 | | |
| | 7 | 1 | 6 | 2 | | |
| | | 10/1 | 0 | 13 | | |
| | | TOTAL | 29 | 17 | 1/3 | 9 |
| | | | | | 19 | |
| | | GRAND | | | 212 | 1 |
| | | TOTAL | | | | |

OR 26.506 ACRES

2 CHEVROM EXPORTS PVT. SHAMSPUR

| | | | | | |
|----|--------------|-----------|----------|------------|----------|
| 22 | 22/2 | 2 | 2 | | |
| | 23 | 3 | 2 | | |
| 24 | 1/2/2 | 1 | 16 | | |
| | 2 | 3 | 9 | | |
| | TOTAL | 10 | 9 | 10 | 9 |
| 19 | 16/1 | 2 | 17 | | |
| | 25/2 | 5 | 4 | | |
| | TOTAL | 8 | 1 | 1/2 | 4 |
| 12 | 20/2 | 6 | 7 | | |
| 13 | 16 | 8 | 0 | | |
| | TOTAL | 14 | 7 | 14 | 7 |
| 22 | 14/2 | 2 | 11 | | |
| | 18 | 9 | 4 | | |
| | 19/1 | 5 | 10 | | |
| | TOTAL | 17 | 5 | 17 | 5 |
| 11 | 17 | 8 | 0 | | |
| | 18 | 8 | 0 | | |
| | 19 | 2 | 4 | | |
| | TOTAL | 18 | 4 | 18 | 4 |
| 13 | 3 | 8 | 0 | | |
| | 4 | 8 | 0 | | |
| | TOTAL | 16 | 0 | 16 | 0 |

| | | |
|--------------------|-----------|----------|
| GRAND TOTAL | 80 | 5 |
|--------------------|-----------|----------|

OR 10.031 ACRES

3 SCARLET PROPERTIES SHAMSPUR

| | | | | | |
|----|--------------|-----------|-----------|-----------|-----------|
| 17 | 24 | 6 | 15 | | |
| | 25 | 8 | 0 | | |
| 18 | 5/1 | 0 | 15 | | |
| | TOTAL | 15 | 10 | 15 | 10 |

| | | | | | |
|----|--------------|-----------|-----------|-----------|-----------|
| 16 | 1 | 8 | 0 | | |
| | 2/1 | 3 | 3 | | |
| | 10 | 8 | 0 | | |
| | 26 | 0 | 9 | | |
| 17 | 3 | 5 | 7 | | |
| | 4 | 8 | 0 | | |
| | 5 | 8 | 0 | | |
| | 6 | 8 | 0 | | |
| | 7 | 8 | 0 | | |
| | 8 | 4 | 14 | | |
| | TOTAL | 61 | 13 | 61 | 13 |

| | | | | | |
|----|--------------|-----------|----------|-----------|----------|
| 16 | 23 | 8 | 0 | | |
| | 24 | 8 | 0 | | |
| 19 | 4/1/2 | 3 | 8 | | |
| | TOTAL | 19 | 8 | 19 | 8 |

| | | | | | |
|----|--------------|-----------|----------|-----------|----------|
| 17 | 16 | 8 | 0 | | |
| | 17 | 9 | 1 | | |
| | TOTAL | 17 | 1 | 17 | 1 |

| | | | | | |
|----|------|---|---|--|--|
| 26 | 17/1 | 4 | 0 | | |
|----|------|---|---|--|--|

| | | | | |
|--------------|-----------|----------|-----------|----------|
| 16 | 7 | 13 | | |
| 27 | 0 | 7 | | |
| TOTAL | 12 | 0 | 12 | 0 |

| | | | | |
|--------------|-----------|----------|-----------|----------|
| 16 | 21 | 8 | 0 | |
| | 22 | 8 | 0 | |
| TOTAL | 16 | 0 | 16 | 0 |

| | | | | | |
|--------------|--------|---|----|----------|----------|
| 26 | 8/1 | 4 | 2 | 4 | 2 |
| | 8/2 | 3 | 17 | 3 | 17 |
| | 13/1/1 | 0 | 16 | 0 | 16 |
| | 13/1/2 | 0 | 5 | 0 | 5 |
| 25 | 26 | 0 | 7 | 93/324 | 0 |
| TOTAL | | | | 9 | 2 |

| | | | | |
|--------------|-----------|-----------|-----------|-----------|
| 26 | 5 | 8 | 0 | |
| 24 | 1/1/1 | 5 | 15 | |
| TOTAL | 13 | 15 | 13 | 15 |

| | | | | | |
|--------------|-----------|----------|------------|----------|----------|
| 21 | 12 | 8 | 0 | | |
| | 19/1 | 7 | 4 | | |
| | 22/2 | 2 | 10 | | |
| | 13/1 | 4 | 4 | | |
| | 18/2 | 4 | 2 | | |
| | 23/1 | 2 | 0 | | |
| TOTAL | 28 | 0 | 1/3 | 9 | 7 |

| | | | | |
|----|------|---|---|--|
| 25 | 6 | 6 | 9 | |
| | 7 | 8 | 0 | |
| | 14/1 | 0 | 5 | |
| | 14/2 | 5 | 1 | |

| | | | | | |
|--------------------|-----------|-----------|----------|------------|-----------|
| TOTAL | 19 | 15 | | 19 | 15 |
| ADAMPUR | 4 | 6 | 8 | 0 | |
| | | 7 | 1 | 16 | |
| | | 14/1 | 0 | 5 | |
| TOTAL | | 10 | 1 | 10 | 1 |
| GRAND TOTAL | | | | 203 | 12 |

OR 25.45 ACRES

| | | | | | | | | | |
|---|--------|----------|----|--------------|-----------|----------|------------|-----------|-----------|
| 4 | IMPLEX | SHAMSPUR | 21 | 12 | 8 | 0 | | | |
| | | | | 19/1 | 7 | 4 | | | |
| | | | | 22/2 | 2 | 10 | | | |
| | | | | 13/1 | 4 | 4 | | | |
| | | | | 18/2 | 4 | 2 | | | |
| | | | | 23/2 | 2 | 0 | | | |
| | | | | TOTAL | 28 | 0 | 2/3 | 18 | 13 |
| | | | 10 | 16 | 7 | 0 | | | |
| | | | 11 | 20 | 8 | 4 | | | |
| | | | | TOTAL | 15 | 4 | | 15 | 4 |
| | | | 11 | 21 | 7 | 11 | | | |
| | | | | 22 | 7 | 11 | | | |
| | | | | 19/3/2 | 0 | 4 | | | |
| | | | | TOTAL | 15 | 6 | | 15 | 6 |
| | | | 19 | 10/1 | 2 | 17 | | | |
| | | | | 25/2 | 5 | 4 | | | |
| | | | | TOTAL | 8 | 1 | 1/2 | 4 | 1 |

| | | | | | |
|----|--------------|-----------|----------|-----------|----------|
| 13 | 9 | 8 | 0 | | |
| | 10 | 8 | 0 | | |
| | TOTAL | 16 | 0 | 16 | 0 |

| | | | | | |
|----|--------------|-----------|-----------|-----------|-----------|
| 22 | 12 | 7 | 4 | | |
| | 13 | 7 | 14 | | |
| 22 | 26 | 0 | 13 | | |
| | TOTAL | 15 | 11 | 15 | 11 |

| | | | | | |
|----|--------------|-----------|----------|-----------|----------|
| 10 | 15/3 | 4 | 18 | | |
| | 24/1 | 3 | 11 | | |
| | 25/1 MIN | 1 | 14 | | |
| | TOTAL | 10 | 3 | 10 | 3 |

| | | | | | |
|----|--------------|----------|-----------|----------|-----------|
| 10 | 25/1 MIN | 1 | 14 | | |
| 11 | 11/3 | 4 | 18 | | |
| | TOTAL | 6 | 12 | 6 | 12 |

GRAND TOTAL **101** **10**

OR 12.687 ACRES

| | | | | | | | | | |
|---|-------|----------|----|--------------|---|----|-----|-----------|-----------|
| 5 | RITZY | SHAMSPUR | 16 | 14 | 7 | 11 | | 7 | 11 |
| | | | | 15 | 8 | 16 | | 8 | 16 |
| | | | 16 | 28 | 0 | 11 | 1/2 | 0 | 6 |
| | | | | TOTAL | | | | 16 | 13 |

| | | | | | |
|----|--------------|-----------|----------|-----------|----------|
| 19 | 13 | 8 | 0 | | |
| | 14 | 8 | 0 | | |
| | TOTAL | 16 | 0 | 16 | 0 |

| | | | | | |
|----|--------------|-----------|-----------|-----------|-----------|
| 16 | 29/1 | 14 | 5 | | |
| | 25/1 | 5 | 6 | | |
| | TOTAL | 19 | 11 | 19 | 11 |
| 19 | 8/2 | 5 | 8 | | |
| | 9 | 8 | 0 | | |
| | 12 | 4 | 12 | | |
| | TOTAL | 18 | 0 | 18 | 0 |
| 15 | 20 | 3 | 5 | | |
| | 21 | 7 | 14 | | |
| 20 | 1 | 8 | 0 | | |
| | TOTAL | 18 | 19 | 18 | 19 |
| 15 | 22/1 | 5 | 5 | | |
| 19 | 17 | 8 | 0 | | |
| | 18 | 6 | 6 | | |
| | 24/1 | 4 | 15 | | |
| | TOTAL | 19 | 1 | 19 | 1 |
| 19 | 1 | 8 | 0 | | |
| | 10 | 4 | 9 | | |
| 18 | 5/2 | 4 | 11 | | |
| | TOTAL | 17 | 0 | 17 | 0 |
| 19 | 2 | 8 | 0 | 8 | 0 |
| | 3 | 8 | 0 | 8 | 0 |
| | 4/1/1 | 0 | 12 | 0 | 12 |
| 16 | 28 | 0 | 11 | 1/2 | 5 |
| | TOTAL | | | 16 | 17 |

| | | | | | |
|--------------------|------|-----------|-----------|------------|-----------|
| 19 | 24/2 | 2 | 12 | | |
| | 25/1 | 2 | 14 | | |
| 27 | 4 | 2 | 6 | | |
| 10 | 6/1 | 5 | 16 | | |
| | 15/1 | 2 | 5 | | |
| 11 | 10/2 | 1 | 4 | | |
| | 11/1 | 0 | 9 | | |
| TOTAL | | 17 | 6 | 17 | 6 |
| 25 | 20 | 8 | 0 | | |
| 26 | 15 | 7 | 12 | | |
| | 26 | 0 | 8 | | |
| TOTAL | | 16 | 0 | 16 | 0 |
| 7 | 17 | 8 | 0 | | |
| | 24/2 | 6 | 12 | | |
| | 25 | 4 | 4 | | |
| 9 | 12 | 7 | 9 | | |
| | 13 | 8 | 0 | | |
| | 26 | 0 | 11 | | |
| TOTAL | | 34 | 16 | 34 | 16 |
| GRAND TOTAL | | | | 215 | 8 |

OR 26.925 ACRES

| | | | | | | | | |
|---|------------------|---------|---|------|---|----|---|----|
| 6 | SHIVA ELECTRONIC | ADAMPUR | 3 | 10/2 | 0 | 13 | 7 | 11 |
| | | | | 11 | 8 | 0 | | |
| | | | | 20/1 | 4 | 18 | | |
| | | | 4 | 14/2 | 3 | 0 | | |

| | | | | | |
|---|--------------|-----------|-----------|-----------|-----------|
| | 15 | 8 | 0 | | |
| | 16 | 8 | 0 | | |
| | 17 | 3 | 14 | | |
| | 24 | 1 | 5 | | |
| | 25 | 8 | 0 | | |
| 5 | 5 | 8 | 0 | | |
| | 4 | 1 | 18 | | |
| | 6/1 | 4 | 4 | | |
| | 7/1 | 1 | 6 | | |
| | TOTAL | 60 | 18 | 60 | 18 |
| 3 | 3/2 | 5 | 11 | | |
| | 8 | 7 | 8 | | |
| | TOTAL | 12 | 19 | 12 | 19 |
| 2 | 22 | 3 | 4 | | |
| 3 | 2 | 8 | 0 | | |
| | 3/1 | 1 | 15 | | |
| | 9 | 8 | 0 | | |
| | 12 | 8 | 0 | | |
| | TOTAL | 28 | 19 | 28 | 19 |
| 3 | 14/1 | 6 | 4 | | |
| | 15 | 4 | 8 | | |
| | TOTAL | 10 | 12 | 10 | 12 |
| 3 | 4 | 4 | 0 | | |
| | 6 | 3 | 18 | | |
| | 7 | 8 | 0 | | |
| | TOTAL | 15 | 18 | 15 | 18 |

| | | | | | | |
|--------------------|----|--------------|--------------|-----------|------------|------------|
| SHAMSPUR | 19 | 4/2 | 4 | 0 | | |
| | | 5 | 8 | 0 | | |
| | 16 | 25/2 | 1 | 8 | | |
| | | TOTAL | 13 | 8 | 13 | 8 |
| ADAMPUR | 16 | 11 | 8 | 0 | | |
| | | 12/1 | 4 | 0 | | |
| | | 13 | 3 | 9 | | |
| | | 14 | 8 | 0 | | |
| | | 15 | 8 | 0 | | |
| | | | TOTAL | 31 | 9 | 31 |
| ADAMPUR | 6 | 4/2 | 7 | 2 | | |
| | | 5 | 8 | 0 | | |
| | | 6 | 8 | 0 | | |
| | 7 | 1 | 6 | 2 | | |
| | | 10/1 | 0 | 13 | | |
| | | | TOTAL | 29 | 17 | 2/3 |
| GRAND TOTAL | | | | | 194 | 1 |

OR 24.256 ACRES

| | | | | | | | | |
|---|-----------------------|----------|----|--------|--------------|-----------|----------|-----------|
| 7 | NORTH STAR APARTMENTS | SHAMSPUR | 19 | 15 | 8 | 0 | | |
| | | | | 16/2 | 4 | 0 | | |
| | | | 20 | 11/1 | 3 | 3 | | |
| | | | | 10/2/2 | 0 | 19 | | |
| | | | | | TOTAL | 16 | 2 | 16 |
| | 16 | 13/2 | 4 | 7 | | | | |

| | | | | |
|--------------|-----------|-----------|-----------|-----------|
| 17 | 7 | 19 | | |
| 18 | 7 | 12 | | |
| TOTAL | 19 | 18 | 19 | 18 |

| | | | | |
|--------------|-----------|----------|-----------|----------|
| 20 | 25 | 8 | 0 | |
| 25 | 1 | 8 | 0 | |
| TOTAL | 16 | 0 | 16 | 0 |

| | | | | |
|--------------|----------|----------|----------|----------|
| 20 | 16/2 | 1 | 14 | |
| 21 | 21/1 | 3 | 14 | |
| TOTAL | 5 | 8 | 5 | 8 |

| | | | | |
|--------------|-----------|----------|-----------|----------|
| 25 | 2/1 | 4 | 15 | |
| | 3/2/1 | 0 | 7 | |
| | 3/2/2 | 2 | 11 | |
| | 9 | 7 | 4 | |
| | 10/1 | 0 | 4 | |
| TOTAL | 15 | 1 | 15 | 1 |

| | | | | |
|--------------|-----------|-----------|-----------|-----------|
| 21 | 22/1/2 | 3 | 16 | |
| 25 | 3/1 | 5 | 2 | |
| | 4 | 8 | 0 | |
| TOTAL | 16 | 18 | 16 | 18 |

| | | | | |
|--------------|----------|-----------|----------|-----------|
| 25 | 13/2/1 | 6 | 14 | |
| | 13/2/2 | 0 | 5 | |
| TOTAL | 6 | 19 | 6 | 19 |

| | | | | |
|--------------|-----------|----------|-----------|----------|
| 25 | 11 | 8 | 0 | |
| | 12 | 8 | 0 | |
| TOTAL | 16 | 0 | 16 | 0 |

| | | | | | |
|----|--------------|-----------|----------|-----------|----------|
| 21 | 3/1/1/1 | 1 | 16 | | |
| | 8/2/1 | 7 | 0 | | |
| | 9/1 | 6 | 8 | | |
| | TOTAL | 15 | 4 | 15 | 4 |

| | | | | | |
|----|--------------|-----------|-----------|-----------|-----------|
| 25 | 18 | 3 | 14 | | |
| | 19 | 7 | 19 | | |
| | 22/2 | 3 | 2 | | |
| | TOTAL | 14 | 15 | 14 | 15 |

| | | | | | |
|----|--------------|-----------|-----------|-----------|-----------|
| 26 | 2/1/1 | 0 | 7 | | |
| | 9/1/1 | 0 | 16 | | |
| | 13/1/2 | 0 | 2 | | |
| | 13/1/3 | 4 | 0 | | |
| | 14/2 | 5 | 7 | | |
| | TOTAL | 10 | 12 | 10 | 12 |

| | | | | | |
|----|--------------|-----------|----------|-----------|----------|
| 16 | 9/2 | 0 | 13 | | |
| | 12/2 | 4 | 0 | | |
| | 13/1 | 2 | 17 | | |
| | 19/1 | 3 | 12 | | |
| | 8 | 8 | 0 | | |
| | TOTAL | 19 | 2 | 19 | 2 |

ADAMPUR

| | | | | | |
|---|--------------|-----------|----------|-----------|----------|
| 7 | 22 | 8 | 0 | | |
| 9 | 2 | 8 | 0 | | |
| | TOTAL | 16 | 0 | 16 | 0 |

| | | | | | |
|---|---|---|---|--|--|
| 9 | 4 | 8 | 0 | | |
| | 5 | 7 | 4 | | |

| | | | | |
|--------------------|-----------|----------|------------|----------|
| TOTAL | 15 | 4 | 15 | 4 |
| GRAND TOTAL | | | 203 | 3 |

OR 25.393 ACRES

8 JEDA EXPORTS PVT. SHAMSPUR

| | | | | | |
|----|--------------|-----------|-----------|-----------|-----------|
| 21 | 6/1 | 7 | 11 | | |
| | 7/1 | 7 | 6 | | |
| | 14/2/2 | 2 | 1 | | |
| | TOTAL | 16 | 18 | 16 | 18 |
| 13 | 21/1 | 1 | 0 | | |
| 14 | 25/2 | 4 | 9 | | |
| 21 | 5 | 7 | 12 | | |
| 22 | 1/1 | 1 | 12 | | |
| | TOTAL | 14 | 13 | 14 | 13 |
| 13 | 24 | 7 | 11 | | |
| | 25 | 7 | 11 | | |
| | TOTAL | 15 | 2 | 15 | 2 |
| 14 | 6/2 | 4 | 0 | | |
| | 7/3 | 0 | 12 | | |
| | 14/2 | 4 | 8 | | |
| | 15 | 8 | 0 | | |
| | TOTAL | 17 | 0 | 17 | 0 |
| 13 | 15 | 8 | 0 | | |
| | 17 | 8 | 0 | | |
| | TOTAL | 16 | 0 | 16 | 0 |

| | | | | | |
|----|--------------|-----------|-----------|-----------|-----------|
| 14 | 16 | 8 | 0 | | |
| | 17/1 | 2 | 6 | | |
| | 25/1 | 2 | 2 | | |
| | 27/2 | 0 | 8 | | |
| | TOTAL | 12 | 16 | 12 | 16 |
| 11 | 13 | 8 | 0 | | |
| | 14 | 6 | 14 | | |
| | TOTAL | 14 | 14 | 14 | 14 |
| 13 | 5 | 6 | 19 | | |
| | 6 | 8 | 0 | | |
| | 7 MIN | 4 | 0 | | |
| | TOTAL | 18 | 19 | 18 | 19 |
| 12 | 19 | 3 | 6 | | |
| | 21 | 7 | 2 | | |
| 22 | 5/2 | 2 | 14 | | |
| 23 | 1 | 1 | 18 | | |
| | TOTAL | 15 | 0 | 15 | 0 |
| 11 | 25 | 3 | 1 | | |
| 13 | 1 | 8 | 0 | | |
| | 2/1 | 2 | 0 | | |
| | TOTAL | 13 | 1 | 13 | 1 |
| 13 | 7 MIN | 4 | 0 | | |
| | 8 | 8 | 0 | | |
| | 13/1 | 5 | 11 | | |
| | TOTAL | 17 | 11 | 17 | 11 |

| | | | | | |
|----|------------------------|-----------|-----------|------------|-----------|
| 22 | 3 | 8 | 0 | | |
| | 4 | 8 | 0 | | |
| | 5/1/1 | 2 | 6 | | |
| | 6 | 4 | 6 | | |
| | 7 | 8 | 0 | | |
| | 8 | 8 | 0 | | |
| | 9/2 | 3 | 12 | | |
| | 14/1 | 4 | 4 | | |
| | TOTAL | 46 | 8 | 46 | 8 |
| 11 | 7 | 6 | 0 | | |
| | 8/2 | 7 | 11 | | |
| | TOTAL | 13 | 11 | 13 | 11 |
| | GRAND TOTAL | | | 231 | 13 |

OR 28.956 ACRES